

HEARTLAND EXECUTIVE COMMITTEE
February 1, 2007 Teleconference meeting
AGENDA

- | | |
|---|---------------|
| 1. Review minutes | Mulvihill |
| 2. Committee reports | |
| • Advocates | Willige |
| • Cancer | Bendure/Stein |
| • Education | Piper |
| • Research | Butler |
| 3. Scholarship for further training
in public health genetics | Williamson |
| 4. New business | |
| 5. Next meeting date: Thursday, March 1, 2007 at 4:00 p.m. | |